



Ohio Peace Officer Training Commission Office 800-346-7682 Fax 740-845-2675

P.O. Box 309 London, OH 43140 www.OhioAttorneyGeneral.gov

## RECEIVED

By Judith Wilson at 7:29 am, Aug 29, 2016

## NOTICE OF PEACE OFFICER APPOINTMENT

- 1. Within ten days of the appointment or status change, submit one copy of this form either by email, fax or mail.
- Type or print legibly and complete all blanks. Enter N/A if not applicable.
- Submit pages 1 and 2 when an officer is newly-appointed to your agency, or has previously left the agency and returns.
- Submit only page 1 when an officer continues to be appointed by your agency, but has a change from one status, as listed in Box 15, to a different status.
   Enter any necessary information for a Correction to Record, submitting all affected pages, and attach a letter explaining the requested change.

| FFICER INFORMATION 1. Name (Last)   | (F   | First) (Middle)              | 2. Soc                   | ial Security Number |  |  |
|---|--|------------------------------|--------------------------|---------------------|--|--|
| Previous Name(s) or Alias (Last)  | 9  | (First)                      | (Ivec                    | (90)                |  |  |
| Birth date (mm/ddlyyyy) 5. Email Address  |  |                              | 1.0                      | ne Number           |  |  |
| 11 16 1967  |  |                              | I b. Pho                 | ne Number           |  |  |
| Home Mailing Address (#i/Street/PO Box)   | 9  | (City) (State)               | (Zip Code)               | (County Name)       |  |  |
| Basic Training Academy (Academy Name) (Only complete if this is the officer's first appointment or OSP) | Hai  | (Academy Number)             | (Dates of Training)      |                     |  |  |
| AGENCY INFORMATION 9. Agency Name<br>Amsterdam Village  | Police   |                              |                          |                     |  |  |
| 0. Agency Email Address msterdamPD24@Yahoo.Com  | 11. Agency Phone Number  |                              |                          |                     |  |  |
| 2. Agency Mailing Address (#/Street/PO Box)   |  | 740-543-3797                 |                          |                     |  |  |
| 103 Springfield St. PO Box 115  | (City)<br>Amsterdam  | (ch open) (contil) tell      |                          |                     |  |  |
|   |  |                              |                          |                     |  |  |
| APPOINTMENT INFORMATION (Complete Date, 5   | Status and ORC)  | 13. New Appointment Date 6   | 14. Status Ch            | Fur / 6             |  |  |
| 5. Select New StatusFull-TimePart-T   | ime  | Auxiliary Reserve            | ✓ Special                | Seasonal            |  |  |
| S. Select New ORC   |  |                              | - Spanish                | OOdSUIRE            |  |  |
| City Full-Time/Part-Time (737.02)   | City Auxilia   | ry/Reserve/Special (737.051) | City Chief (737.0        | 2)                  |  |  |
| ✓ Village Full-Time/Part-Time/Special (737.16)  | iliary/Reserve (737.161)   | 7.15)                        |                          |                     |  |  |
| Township Police Officer (505.49)  | Constable (509.01)   |                              |                          |                     |  |  |
| Other - List ORC/Charter  | nstable (509.01) Other Chief - List ORC/Charter<br>ff (311.04) Sheriff (311.01)  |                              |                          |                     |  |  |
|   |  | _                            | Sherin (311.01)          |                     |  |  |
| ATTESTATION OF REPORTING AUTHORITY  | e carefully read this document and force will and volition. I attest that the correct and is based on my personal owledge that submission of falsified | Information provided a       | on this document is true |                     |  |  |
| Discretion of Department Auditorities 1 to DA   | nted Name and Title  |                              | 19 Date                  |                     |  |  |
| . Signature of Reporting Authority 18. Prin   | E Class  | /                            | 1                        |                     |  |  |
| ) I H David   | r. Cimperm   |                              |                          |                     |  |  |
| ) I H David   | F. Cimperm<br>nted Name (First, M  | iddle, Last)                 | 22 Dat                   | 2 1High / 6         |  |  |
| David Signature of Williams 21. Prin  | nted Name (First, M<br>J. Justus   | Iddle, Lest)                 | 22. Dat                  | 2 1Augs / 6         |  |  |

Effective 07/01/2015

| Officer Name (Last)   | (I-irst)                                     |                | (Middle)  | 50              | CHI CATAMAN WINNESS  |
|---|--|----------------|---|-----------------|----------------------|
| Schilling   | Richard                                      |                | H   |                 |                      |
| 23. OATH OF OFFICE  |  |                |   |                 | THE REAL PROPERTY.   |
|   |  |                |   |                 |                      |
| I do solemnly swear or affirm that I will s                         | support the Constitut                        | tion and Lav   | vs of the United States o   | f America,      | the Constitution and |
| Laws of the State of Ohio, and Laws an                              | d Ordinances of the<br>ability will discharg |                |   | ppointed ar     | nd to the best of my |
| MIX   | ability will discharg                        | le me annes    | of this office.   |                 |                      |
| Sorteluce of Appointne  |  |                | Gary Pepperling Name of Appointing Authority (Typed or Printed Legibly) |                 |                      |
|   |  |                |   |                 |                      |
|   |  |                | ting at chlorinial seasond (chlori                                      | u i india cogni | 27                   |
|   |  |                |   |                 |                      |
| Ot<br>Please list all prior appointmen                              | HIO PEACE OFFICE                             |                |   | annaintma       | nt history           |
|   | nos occaratorias cop                         | tos or page 2, |   | арронины        |                      |
| 24. Appointed By (Agency Name and County):                          | Dest   |                | 25. From(mm/dd/yyyy):   |                 | To(mm/dd/yyyy):      |
| 26. Appointment Status (Check Appropriate Box)                      | 200  |                | 100.0.2001  | )               | 07/13/201            |
| Full-Time Part-Time   | Auxiliary                                    | Reserve        | Special   | Seasonal        |                      |
| 27. Appointed By (Agency Name and County):                          |  |                | 28. From(mm/dd/yyyy):   |                 | To(mm/dd/yyyy):      |
| 00.4  |  |                | 1 1   |                 | 1 1                  |
| 29. Appointment Status (Check Appropriate Box)  Full-Time Part-Time | Auxiliary                                    | Reserve        | Special   | Seasonal        |                      |
|   |  |                |   |                 |                      |
| 30. Appointed By (Agency Name and County):                          |  |                | 31. From(mm/dd/yyyy):   |                 | To(mm/dd/yyyy):      |
| 32. Appointment Status (Check Appropriate Box)                      |  |                | 1 1   |                 | 1 1                  |
| Full-Time Part-Time   | Auxiliary                                    | Reserve        | Special   | _ Seasonal      |                      |
| 33. Appointed By (Agency Name and County):                          |  |                | 34. From(mm/dd/yyyy):   |                 | To(mm/dd/yyyy):      |
|   | Est sur at                                   |                | 1 7   |                 | 1 1                  |
| 35. Appointment Status (Check Appropriate Box) Full-Time Part-Time  | Auxiliary                                    | Reserve        | Special   | Seasonal        |                      |
|   | - Comment                                    | 71000110       | орона   | _ occourtai     |                      |
| 36. Appointed By (Agency Name and County):                          |  |                | 37. From(mm/dd/yyyy):   |                 | To(mm/dd/yyyy):      |
| 22 A Jahrent Chalus / Charle Sugar adata David                      |  |                |   |                 | 1 1                  |
| 38. Appointment Status (Check Appropriate Box)  Full-Time Part-Time | Auxiliary                                    | Reserve        | Special   | Seasonal        |                      |
|   |  |                |   |                 |                      |

Reserve

\_ Auxiliary

40. From(mm/dd/yyyy):

\_\_ Special

To(mm/dd/yyyy):

Seasonal

39. Appointed By (Agency Name and County):

41. Appointment Status (Check Appropriate Box)
\_\_\_\_Full-Time \_\_\_\_Part-Time